

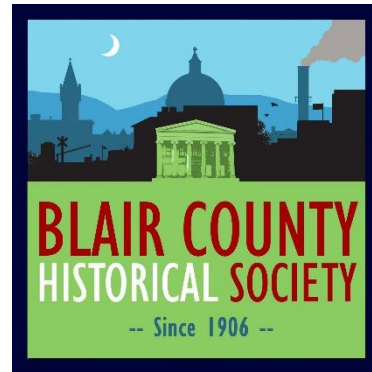
BLAIR COUNTY HISTORICAL SOCIETY

3419 Oak Lane Altoona, PA 16602

phone: 814-942-3916

e-mail: info@blairhistory.org

Web site: www.blairhistory.org



ENTRY FORM 2018 HERITAGE HALL OF FAME AWARDS

Awards will be presented in two categories.

- I. **HISTORIC PRESERVATION:** Individuals or organizations who have done an outstanding job in preserving and/or restoring a structure of historical significance in Blair County. This includes but is not limited to achievement in architectural design, home or office improvement, adaptive re-use of a historic property, aiding in the development of a historic site, landscaping, interior furnishings and decoration.
- II. **PRESERVATION OF COUNTY HISTORY:** Individuals or organizations who have excelled in keeping the heritage of Blair County viable. This includes but is not limited to projects involving education, special programs, maintaining records, scrapbooks, drama, art, music, photography, oral history, folklore, and books or publications.

HOW TO ENTER:

Entries must be made on an official entry form. (Photocopies of the form are acceptable or PDF)

Return digital copies to info@blairhistory.org

Return Print: 3419 Oak Lane Altoona, PA 16602

Entries must be received or post marked by the Historical Society by 4 p.m. on September 30, 2017.

Award winners will be notified no later than October 5th

Awards will be presented at the Historical Society's Blair County Heritage Hall of Fame Dinner on November 15, 2018

FORM:

Category being entered: _____ HISTORIC PRESERVATION _____ PRESERVATION OF COUNTY HISTORY

Name and title of person submitting the entry: (please print)

Address: _____

_____ Phone: _____ e-mail

_____ Signature: _____

_____ Date _____

(OVER) Title and/or Description of Project:

Name of Project Sponsor:

(Individual/Organization) _____

Principal Officer Name / Title (if Organization): _____

Address: _____

Phone: _____

email _____ Others Involved in the

Project: _____

Time Frame of Project:

How did the project help preserve the history and heritage of Blair County?

Who benefited from the project and how did they benefit? (i.e. students, senior citizens, general public):

PLEASE INCLUDE PICTURES, PHOTOGRAPHS, MEDIA REPORTS, SCRIPTS, PUBLICATIONS, VIDEO, OR OTHER APPROPRIATE ATTACHMENTS THAT ILLUSTRATE THE SCOPE OF THE PROJECT. ANSWERS MAY BE CONTINUED ON AN ATTACHED SHEET IF NECESSARY.