



Baker Mansion



Royer Mansion



Dick Schoolhouse



Etna Furnace

## BLAIR COUNTY HISTORICAL SOCIETY

P.O. Box 1083 3419 Oak Lane Altoona, PA 16603

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### ENTRY FORM

## AWARDS FOR EXCELLENCE IN HISTORIC PRESERVATION

*Awards will be presented in two categories.*

I. EXCELLENCE IN HISTORIC PRESERVATION: Individuals or organizations who have done an outstanding job in preserving and/or restoring a structure of historical significance in Blair County. This includes but is not limited to achievement in architectural design, home or office improvement, adaptive re-use of a historic property, aiding in the development of a historic site, landscaping, interior furnishings and decoration.

II. EXCELLENCE IN PRESERVATION OF COUNTY HISTORY AND HERITAGE: Individuals or organizations who have excelled in keeping the heritage of Blair County viable. This includes but is not limited to projects involving education, special programs, maintaining records, scrapbooks, drama, art, music, photography, oral history, folklore, and books or publications.

#### HOW TO ENTER:

1. Entries must be made on an official entry form. Photocopies of the form are acceptable.
2. Entries may be submitted by the participants or by a third party.
3. Entries must be received by the Historical Society by 4:00 PM on September 30, 2011.  
(Historical Society hours at its Baker Mansion headquarters are Tuesday to Friday 10 a.m. - 4:00 p.m.)
4. Entries will be judged by the Awards Committee of the Historical Society. Decision of the judges is final.
5. Award winners will be notified no later than October 21.
6. Awards will be presented at the Historical Society Annual Dinner on November 13, 2011.

#### Category being entered:

- EXCELLENCE IN HISTORIC PRESERVATION  
 EXCELLENCE IN PRESERVATION OF COUNTY HISTORY AND HERITAGE

Name and title of person submitting the entry: *(please print)*

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Address: \_\_\_\_\_

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Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**(OVER)**

Title and/or Description of Project: \_\_\_\_\_

\_\_\_\_\_

Name of Project Sponsor: (Individual / Organization) \_\_\_\_\_

Principal Officer Name / Title (if Organization): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

Others Involved in the Project: \_\_\_\_\_

\_\_\_\_\_

Time Frame of Project: \_\_\_\_\_

How did the project help preserve the history and heritage of Blair County?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Who benefited from the project and how did they benefit? (i.e. students, senior citizens, general public):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***PLEASE INCLUDE PICTURES, PHOTOGRAPHS, MEDIA REPORTS, SCRIPTS, PUBLICATIONS, VIDEO OR OTHER APPROPRIATE ATTACHMENTS THAT ILLUSTRATE THE SCOPE OF THE PROJECT. ANSWERS MAY BE CONTINUED ON AN ATTACHED SHEET IF NECESSARY.***